

# **BRENT KNOLL PARISH COUNCIL**

Clerk of the Parish Council  
**Owen J Cullwick**  
32, Oak Tree Place  
Burnham on Sea  
TA8 2LH  
Email [clerk@brentknollpc.co.uk](mailto:clerk@brentknollpc.co.uk)  
Tel No 01278 794463

You are hereby summoned to attend the **Provisional meeting** of the Council to be held in the **Jubilee Room** at the **Parish Hall** on **Monday 19<sup>th</sup> May 2014**

7.00pm Study Period 7.30pm Public Session followed immediately by meeting

## **AGENDA**

*Members are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal opportunities (race,gender,sexual orientation, marital status and any disability), Crime and disorder.Health and Safety, and human rights*

*Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose and providing that prior notice has been given to the Parish Clerk by 12 noon on the Friday preceding the meeting.*

1. **To receive any apologies for absence:** (and record approval if A resolution is taken)
2. **To receive declarations** of any pecuniary interests or personal and prejudicial interests,
3. **Planning Matters :**

**07/14/00009: Erection of agricultural workers Dwelling** at Laurel Farm Vole Road Mark

**07/14/00007: Change of use Conversion and extension of redundant farm buildings to form 11, Stables and store buildings , erection of machine store building , siting of temporary mobile home to forma grooms accommodation and formation of riding arena and horse walker** at Land at Upper Wick Farm Wick Lane Lympsham Weston super Mare.

#### 4. **Matters of Consideration**

##### **To make Payments on the following**

1. Treated Softwood bench and Picnic bench **£ 396.00**

##### **Matter for decision**

2. Sowing of Poppy seeds ref Email Girl Guides

#### 5. **Matters of Report**

**Agenda Items for next meeting**  
**Next meeting June 2<sup>nd</sup> 2014**

Signed ..... Dated .....